

**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
NEWTON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Melissa J. Beal*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SCHOOL BOARD</b></p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p><b>COREY A. MASSON</b> <input type="radio"/></p> <p><b>CEARA HUNT</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>MODERATOR</b></p> <p style="text-align: center;">Vote for not One Year Term more than One</p> <p><b>RICHARD "RICK" RUSSMAN</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>BUDGET COMMITTEE</b></p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p><b>JOHN (JACK) KOZEC</b> <input type="radio"/></p> <p><b>JASON KHALIL</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;"><b>SCHOOL BOARD</b></p> <p style="text-align: center;">Vote for not Two Year Term more than One</p> <p><b>TAMMY GLUCK</b> <input type="radio"/></p> <p><b>PAMELA J. BROWN</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>		<p style="text-align: center;"><b>BUDGET COMMITTEE AT LARGE</b></p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p><b>PATRICIA L. STEPHAN</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>

**ARTICLES**

**ARTICLE 2. General Acceptance of Reports** YES   
 Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file? NO

**ARTICLE 3. Operating Budget** YES   
 Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million One Hundred Seventeen Thousand Dollars (\$34,117,000)? Should this article be defeated, the default budget shall be Thirty Four Million Four Hundred Twelve Thousand Two Hundred Thirty Dollars (\$34,412,230), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.) NO

*Not Recommended by the Budget Committee (5-2)*

*Not Recommended by the Sanborn Regional School Board (4-2)*

*Estimated Tax Impact Kingston: \$.17/\$1,000 Newton: \$.15/\$1,000*

**ARTICLE 4. Professional Staff Agreement** YES   
 Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for professional staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year: NO

<u>Year</u>	<u>Estimated Increases</u>
1     2016-2017	\$ 404,655
2     2017-2018	\$ 506,701

and further, to raise and appropriate the sum of Four Hundred Four Thousand Six Hundred Fifty Five Dollars (\$404,655) for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

*Recommended by the Budget Committee (4-1-1 Abstain)*

*Recommended by the Sanborn Regional School Board (4-2)*

*Estimated Tax Impact Kingston: \$.30/\$1,000 Newton: \$.33/\$1,000*

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

### ARTICLE 5. Discontinue Facilities Maintenance Expendable Trust Fund

If Article 6 is adopted, Shall the School District vote to discontinue the Facilities Maintenance Expendable Trust Fund established in 2005 with said funds together with the accumulated interest to the date of the withdrawal (in the approximate amount of \$53,621) to be transferred to the School District's general fund? (majority vote required)

YES

NO

*Recommended by the Sanborn Regional School Board (6-0)*

*Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000*

### ARTICLE 6. Capital Improvement and Maintenance Capital Reserve

If Article 5 is adopted, Shall the School District vote to establish a new capital reserve fund to be known as the Capital Improvement and Maintenance Capital Reserve Fund for the purpose of the care, upkeep and improvement of School District facilities, and appoint the School Board as agents to expend this fund, and finally to raise and appropriate up to \$153,621 to be placed in this fund with said sum to come from the June 30 fund balance available for transfer on July 1 (approximately \$53,621 of that amount will be from the discontinuation of the 2005 Expendable Trust Fund)? No amount to be raised from additional taxation. (majority vote required)

YES

NO

*Recommended by the Budget Committee (4-2)*

*Recommended by the Sanborn Regional School Board (6-0)*

*Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000*

### ARTICLE 7. List SRSD Employees

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to include a list of employees who work for the School District in the Annual Report starting in 2016 and continue each year until voted out by voters. The list should be alphabetical by last name, followed by first name. The list should show the following: name, position held, salary for year reported, total cost of employee to district\*, step level, years at SRSD.

YES

NO

\*Total cost shall include the following: all benefits including retirement cost, and life, dental and health premiums paid by the District.

*Not Recommended by the Sanborn Regional School Board (6-0)*

### ARTICLE 8. Dispose of the Old Sanborn Regional School Building

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to come up with a plan to dispose of the buildings located in Kingston, NH, known as the Sanborn Seminary Building and the Science building, by December 31, 2016 by whatever means possible, whether it be selling, returning to the Trustees or some other method. Any monies received by SRSD must be used to pay down bond.

YES

NO

*Not Recommended by the Sanborn Regional School Board (5-1)*

### ARTICLE 9. Annual Report

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to have the Sanborn Regional School District Annual Report available & distributed two (2) weeks before Annual deliberative session starting with 2016 report.

YES

NO

*Not Recommended by the Sanborn Regional School Board (6-0)*

### ARTICLE 10. Deliberative Session

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to move the Deliberative Session to the Town of Newton NH every other year starting in 2017.

YES

NO

*Recommended by the Sanborn Regional School Board (4-2)*

### ARTICLE 11. Default Budget

By petition of 25 or more registered voters: Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the municipal budget committee which has been adopted under RSA 32:14? (3/5 majority vote required)

YES

NO

*Not Recommended by the Sanborn Regional School Board (5-1)*

**YOU HAVE NOW COMPLETED VOTING**